# <placeName>

Type:

* Territorial/Administrative divisions
* Built places.

Subtypes (Territorial/Administrative divisions):

* *nāṭu* (country, province)
* *vaḷanāṭu*
* *kūṟṟam* (district/subdivision of a *nāṭu*)
* *kōṭṭam*
* site/village/town (X-ūr, X-maṅgalam)
* quarter/hamlet/*cēri*
* etc.

Subtypes (Built places):

* temple (ex. Avanikantarppa Īśvaragṛham)
* shrine (= secondary shrine in a temple complex)
* monastery (Ta *maṭam*/Skt. *maṭha*; e.g. *Campantar maṭam*)
* *cālai* (Skt. *śālā*, mess for devotee pilgrims)
* tank (artificial)
* *maṇḍapa*
* *nandavaṉam*
* etc.

# <geogName>

Natural geographical landmarks. E.g.: mountain, river, tank, lake, pond, etc. Division of land?

Optional? Tagger et puis voir quelle utilisation en faire?

Types? Est-il vraiment necessaire d’avoir des types pour <geogName>? D’autant plus si on utilise à la place des @ref.

# <persName>

Types:

* divine
* human
* personification (animal, cult object, …)

Subtypes:

* standard (Śiva, Viṣṇu, Skanda, Subrahmaṇya, …)
* coronation (Rājarāja, Rājendra, …)
* other (pre-coronation name, e.g. Arumoḻi, Arumoḻivarmaṉ)
* *biruda* (glorifying soubriquet)
* titre (kōvikkiramavarman-; (kōp)parakēcarivarman / (kō)rājakēcarivarmaṉ)

# <roleName>

Function & Status

Type:

* king
* chief (pallavaraiyaṉ, …)
* landlord (*X-uṭaiyār*)
* god of a temple (*X-uṭaiyār*)
* merchants (*nakarattār*, etc.)
* member of *sabhā* (*sabhaiyār*, *sabhaiyōm*)
* member of *nāṭu* (*nāṭṭār*, *nāṭṭōm*)
* officer (temple officer, royal officer)
* dancer, singer
* *maṉṟāṭi* [shepherds]
* unknown

Subtype

* donor
* donee
* trustee (overseer of donation; e.g. the one who makes sure that the in-charge of donation supplies what he has to supply).
* in-charge of donation (e.g. the one who has to supply oil every day)
* witness
* order-giver
* order-receiver
* auditor (controller of transaction)
* beneficiaryMerit (transfer of merit; donation “on behalf of”, “in the name of”)
* commemoratedPerson (“in the honour of (a deceased warrior)”)
* …

# Texts Segments <seg>

<seg>

Type:

* benediction (prose auspicious beginning)
* invocation (verse)
* titulature (même si un seul titre)
* *meykkīrtti*
* proto-*meykkīrtti* (including proto-*meykkīrtti* used after invention of meykkīrtti)
* date
* perpetuityClause (as long as the moon)
* imprecation (benefits of protector; call to kings of the future; curse to destroyer)
* protectionFormula (*paṉmāheśvara rakṣai*)
* transaction
* boundaries

# Donation <rs>

<rs type=“” subtype=“”>

Could the term “donation” appear somewhere? Compare Greek and Latin projects?

Type (object given):

* land (*nañcey*, *puñcey*)
* paddy (*nel*)
* goat (*āṭu*)
* gold (*poṉ*)
* money (*kācu*)
* remission of tax
* unknown

Subtype (purpose):

* *nontāviḷakku*, “unperishable lamp”.
* *brahmadeya*
* *devadāna*
* sacred food
* rituals
* etc.
* unknown

# Rituals <rs>

Type: Rituals. En stand by.

Subtypes:

* abhiṣeka
* mahādāna (tulābhāra, hiraṇyagarbha)
* vedic sacrifices (aśvamedha)
* festivals (mācimakam, utsava, etc.)
* etc.

# ID/ref: list

Create a list of individuals, each with an ID and use ID in our tags to refer unambiguously to that individual and be able to retrieve all information about him, by harvesting the specific ID.

E.g. make a list of kings, each with his own ID. Ex. list of Pallava kings, of Cōḻa kings.

ref = usage dans plusieurs XML. @cert est possible. — Daniel ad @cert: seul la valeur “low” est premise dans les EG. — Utiliser @cert="low" (pour pense-bête) + ajouter une note, si necessaire, dans le XML.

<persName ref="00001">laḷitāṅ·kuraṉ·</persName>

Lié à un fichier liste qui identifie 00001 comme Mahendravarman I Pallava.

Comment gérer ces listes?

Identifiants pour tout le projet: par ex. dharmaPers 00001

Un googlespreadsheet. Tous les 100 nouveaux identifiants, verifications.